rial Nº 24515

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office
Returned to applicant for correction.
Corrected application filed
Map filed
The applicant Eureka Ranch Company
of P. O. Box 38, Eureka , County of Eureka ,
State of Nevada , hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.) Partnership: A. B. Clements
J. W. Entz, D. C. Entz and T. C. Anderson.
1. The source of the proposed appropriation is Powder Wash Name of stream, lake or other source.
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2. The amount of water applied for is. O.0156second-feet
(a) If stored in reservoir give number of acre-feet 5,464 acre-feet
3. The water to be used for stockwatering Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
(a) Irrigation (state number of acres to be irrigated).
(b) Stockwater (state number and kinds of animals to be watered) 500 head of cattle
(c) Other use (describe fully under "No. 11, Remarks")
(d) Power:
(1) Horsepower developed.
(2) Point of return of water to stream.
5. The water is to be diverted from its source at the following point: in the $NE_{\frac{1}{4}}^{\frac{1}{4}}SW_{\frac{1}{4}}^{\frac{1}{4}}$ of Sec. 17.,
T. 17N., R. 53E. M.D.B.&M. (partially surveyed) at a point from Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
which the SE cor. of Sec. 7, T. 16N., R. 53E., M.D.B.&M. bears S. it should be stated. 3°15'30" W.; 28,353' distant.
6. Place of use NE ¹ / ₁₁ SW ¹ / ₁₂ of Section 17, T. 17N., R. 53E., M.D.B.&M. (partial) Describe by legal subdivision, if on unsurveyed land it should be so stated.
surveyed)
7. Use will begin about Jan. 1st and end about Dec. 31st of each year.
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) A bulldozer built reservoir
covering 1.490 acres, having 0.789 acre surface area within the State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
high water line, and having a 10! wide dam crest.

9. Estimated cost of works \$1500.00	
10. Estimated time required to construct worksalread	y constructed
11. RemarksThe applicant has construct	ed the reservoir in such a way
that when the reservoir becomes fu	ill the excess water will flow
via the spillway back into the nat	ural channel. Powder wash
carries only floodwaters and sprin	g_runoff
ApplicantEureka Ranch Company	
Ву.	S/ Wallace T. Boundy.
Compared jb/jw	Wallace T. Boundy, Manager Millard-Spink Associates, Inc Agent.
APPROVAL	· · ·
This is to certify that I have examined the foregoing a	
following limitations and conditions:	, paramon, man ex moreo, grant and many many many
This permit is issued su	pject to all existing rights on
the source. It is understood that	
is only a temporary allowance and t	
under this permit will be dependent	
average number of cattle served from	
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The State retains the right to requ	
granted at any and all times but do	
use of the Federal range.	
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The amount of water to be appropriated shall be limited to the	
not to exceed 0.0156 cubic	
water 500 head of cattle	
Actual construction work shall begin on or before	April 25, 1969
Proof of commencement of work shall be filed before	May 25, 1969
Work must be prosecuted with reasonable diligence and be co	mpleted on or before April 25, 1970
Proof of completion of work shall be filed before	May 25, 1970
Application of water to beneficial use shall be made on or be	fore April 25, 1971
Proof of the application of water to beneficial use shall be file	d on or before May 25, 1971
Map in support of proof of beneficial use shall be filed on or	before
	ony whereof, I ROLAND D. WESTERGARD inner of Nevada, have hereunto set my hand and the seal of this 25th day of October
Certificate No. 7 6 6 0 Issued 9-/6-7/ A.D. 19 Recorded 9-/3-7/ Bk 40 Page 3/9	68/1/ ADA-1-1-1
County Recorder	State Engineer
218 (Rev.)	-